

STATE OF ALABAMA  
MONTGOMERY COUNTY

NOV 6 11 30 AM '79

DONNIE S. TANKERSLEY  
R.M.C.

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the Federal NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Gaither L. Harrison and Mildred B. Harrison to Colonial Mortgage Company, in the principal sum of \$ 42,750.00, dated the 12th day of October, 1979, and filed for record on the 12th day of October, 1979, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1484 at Page 179, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 31st day of October 1979.

ATTEST:

BY Michelle M. Stanley  
As Its: Assistant Secretary

COLONIAL MORTGAGE COMPANY

BY Sandra Parker  
As Its: Vice President

Witnesses:

Helen Luster  
Brenda Martin

STATE OF ALABAMA  
MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Helen Luster, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Brenda Martin witnesses the due execution thereof.

Sworn to and subscribed before me this the 31st day of October 1979.

Notary Public Doger Meadows  
8-29-82

RECORDED NOV 6 1979 at 11:30 A.M.

4.0001  
NOTARY PUBLIC  
MONTGOMERY COUNTY  
ALABAMA  
D. S. TANKERSLEY  
R.M.C.

0348

4328 RV-2